



CARMICHAEL PRESBYTERIAN CHURCH

January 17, 2021

Livestream

10:00 a.m.

PRELUDE

“Largo”
Randy Benfield

J.S. Bach

WELCOME & ANNOUNCEMENTS

Click [HERE](#) to register your attendance

Pastor Ivan N. Herman

CALL TO WORSHIP

Thelma Wever
(from Psalm 139)

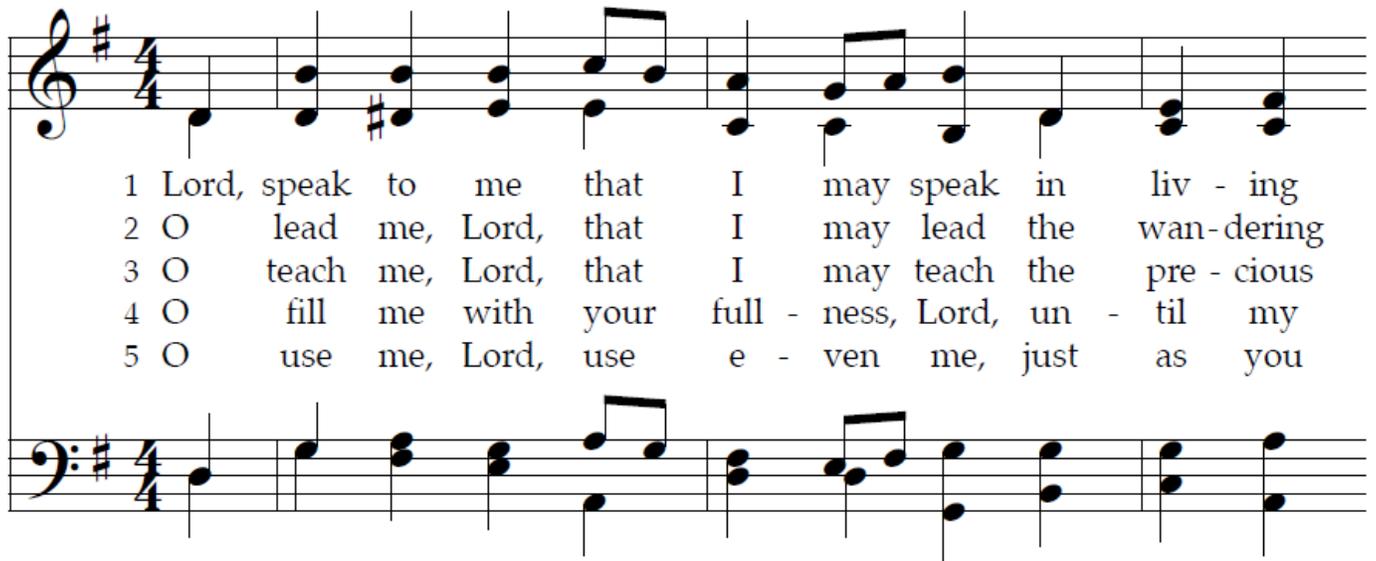
Pastor: Lord, you have examined us. You know us.
You know when we sit down and when we stand up.
There isn't a word we could say that you don't already know.
You surround us—front and back,
You put your hand on us.
You are the one who created our innermost parts;
 you knit us together in our mother's womb.
We give thanks that we are marvelously set apart.
Your works are wonderful!

HYMN

“Lord, Speak to Me That I May Speak”

No. 426

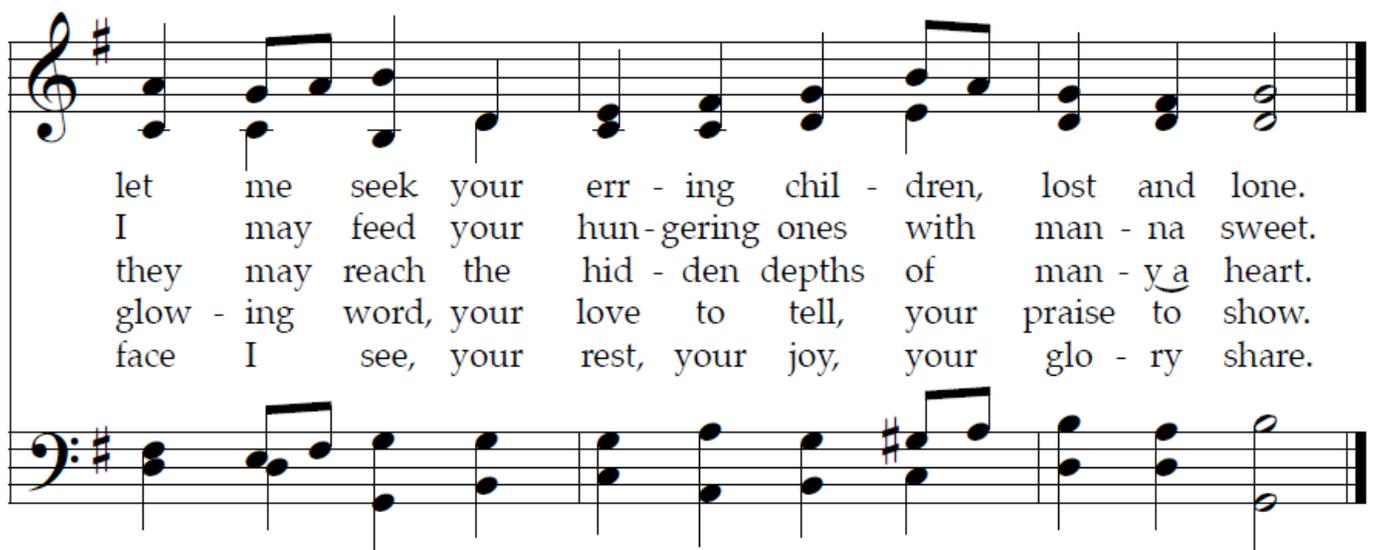
Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing
2 O lead me, Lord, that I may lead the wan - dering
3 O teach me, Lord, that I may teach the pre - cious
4 O fill me with your full - ness, Lord, un - til my
5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
and the wa - vering feet. O feed me, Lord, that
truths which you im - part. And wing my words that
ver - y heart o'er - flow in kin - dling thought and
will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
I may feed your hun - gering ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.
face I see, your rest, your joy, your glo - ry share.

CALL TO CONFESSION

Laura Garwood and Leon Wartinger

Leader: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sin, God who is faithful and just will forgive our sin and cleanse us from all unrighteousness. Let us confess our sin together, trusting God's promised mercy.

UNISON PRAYER OF CONFESSION

Holy God, we confess our failures to discern the ways that racism and other demons of hostility have warped our common humanity. Claiming to be "colorblind" or "not racist," we have failed to see racism as a disease that infects us all. Yet we know that your Spirit heals the wounds in our lives and empowers us to extend that healing into the life of our communities. Empower us by your Spirit, O God, to be people who live out our baptism and live more fully into its promise that in Jesus Christ there is no longer Jew or Greek, slave or free, or male and female.

SILENT PRAYERS OF CONFESSION

ASSURANCE OF PARDON

Leader: In Christ, all the dividing walls of hostility have come down so that we might live in justice, friendship and peace. Friends, hear the good news of the gospel: In Jesus Christ we are forgiven and restored, and set on right paths!

RESPONSE OF THE PEOPLE

"The Gloria Patri"

Traditional

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be, world without end. Amen, Amen.

TIME FOR YOUNG PEOPLE

SCRIPTURE LESSON

1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³ the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵ and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸ The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹ Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰ Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

SERMON

Hineni

Pastor Ivan N. Herman

HYMN

"Precious Lord, Take My Hand"

No. 404

Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand; lead me on, help me
2 When my way grows drear, pre - cious Lord, lin - ger

The first system of the musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of B-flat major (two flats) and 3/4 time. The melody is primarily composed of quarter and eighth notes, with some chords. The lyrics are written below the staves, with two verses provided.

stand; I am tired, I am weak, I am worn.
near; when my life is al - most gone,

The second system continues the melody and accompaniment. The lyrics describe the singer's state of exhaustion and weakness. The musical notation includes some longer note values and rests, particularly in the final measure of the system.

Through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand lest I

The third system features a more active melody with eighth notes. The lyrics convey a sense of seeking help and guidance through difficult circumstances. The accompaniment provides a steady harmonic foundation.

light; take my hand, pre - cious Lord, lead me home.
fall; take my hand, pre - cious Lord, lead me home.

The final system concludes the piece with a resolution of the melody. The lyrics express the final plea for help and the desire to reach home. The piece ends with a double bar line.

OFFERING

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

Pastor: Holy One, you have called for justice to roll down like waters and righteousness like an ever-flowing stream. On this Sunday, as we remember the life and legacy of Martin Luther King Jr., help us to embody the justice and righteousness that he sought for our country. Help us to embody his dream of a beloved community and of a day when justice is a reality for all Americans, not just the few. Inspire us by his example and by the power of your Spirit at work within us to live in solidarity with all who have been marginalized in our world. Give us ears to hear their cries, and hearts that move us to respond.

Indeed, during these tumultuous days of political and social reckoning, give us courage to pursue accountability for all who have incited and inflicted this violence upon the nation — and courage to recognize our own complicity in the racism that has warped our common life. Animate courage in us so that we might confront realities that deform and deface our country and participate in your reconciling and justice-seeking work in our midst. Hear our prayers also for peace in the days ahead as we navigate transitions in the nation's leadership. Grant all of our elected leaders wisdom and patience and courage to work together for the common good and to restore a spirit of partnership among us.

God, our help in times of trouble, we continue to pray for the global community as it grapples with an ever-worsening pandemic. We pray that you would give each of us determination to take personal responsibility for measures that protect us all. We pray especially for the well-being of those hit hardest by the strains of this scourge, and pray for those in leadership in our communities, states and nation as they negotiate ways in which to aid those most afflicted.

We pray all these things in the name of Jesus Christ, who taught us to pray saying

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain
 All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

THE CHARGE AND BENEDICTION

THE CONGREGATIONAL RESPONSE

The Lord whom we love, whom we worship and adore,
We will serve throughout this coming week. He it is who binds us together,
And He it is who sends us apart, to be God's people, be God's people. Amen.

Prayers of Confession, Assurance, and Intercession by Roger Gench, *Presbyterian Outlook* 2021.

Photo by Bruce & Sharon MacLean

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